

Nomination for Workplace Representative

Please complete the form ensuring that it is duly signed by the Nominee, Proposer and Seconder (all of whom MUST be members of the West Sussex County Branch of UNISON)

| Team/Dept: | | | |
|---------------|------|------|------|
| Workplace: | | | |
| Employer: | | | |
| NOMINEE | | | |
| | | | |
| Name (print): | | | |
| Signature: | | | |
| Date: | | | |
| Mem No: | | | |
| Tel No: | | | |
| Email: | | | |
| PROPOSER | | | |
| Name (print): | | | |
| Signature: | | | |
| Date: | | | |
| Mem No: | | | |
| | | | |
| SECONDER | | | |
| Name (print): | | | |
| Signature: | | | |
| Date: | | | |
| Mem No: | | | |

Please return to: Dan Sartin, Branch Secretary, UNISON West Sussex, County Hall, Chichester, PO19 1RQ.